

**CANDIDATE / OFFICEHOLDER
CAMPAIGN FINANCE REPORT**

**FORM C/OH
COVER SHEET PG 1**

The C/OH Instruction Guide explains how to complete this form. 1 Filer ID 2 Total pages filed:
7

| | | | | |
|---------------------------------|---------------------|------------------|--------------|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR Mr | FIRST Kenneth | MI A | OFFICE USE ONLY RECEIVED OCT 02 2025 CITY OF MESQUITE CITY SECRETARY |
| | NICKNAME Kenny | LAST Green | SUFFIX Jr | |

| | | | | | |
|--|---|--|--|----------|--|
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; 4530 Gus Thomasson Rd #3119 Mesquite, TX 75150 | | | ZIP CODE | Date Hand-delivered or Delivered by Mail |
| | | | | | Receipt # |
| | | | | | Amount |
| | Date Processed | | | | |
| Date Imaged | | | | | |

| | | | |
|---------------------------|----------------------|-----------------|---------|
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR Mrs | FIRST Connie | MI C |
| | NICKNAME | LAST Rossi | SUFFIX |

| | | | | | | |
|---|--|--|----------------|-------------------|--------------|-------------------|
| 6 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); 5017 Kiameha Way | | APT / SUITE #; | CITY; Mesquite | STATE; TX | ZIP CODE 75150 |
| | | | | | | |

| | | | |
|----------------------------|------------------|--------------------------|-----------|
| 7 CAMPAIGN TREASURER PHONE | AREA CODE 214 | PHONE NUMBER 517-7577 | EXTENSION |
| | | | |

| | | | | |
|---------------|-------------------------------------|--|--|--|
| 8 REPORT TYPE | <input type="checkbox"/> January 15 | <input checked="" type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |
| | <input type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR) |

| | | | | | | | |
|------------------|------------|-----|------|---------|------------|-----|------|
| 9 PERIOD COVERED | Month | Day | Year | | Month | Day | Year |
| | 07/01/2025 | | | THROUGH | 09/25/2025 | | |

| | | | | | | |
|-------------|---|---------------------------------|--------------------------------|---|----------------------------------|--|
| 10 ELECTION | ELECTION DATE Month Day Year 11/04/2025 | | | ELECTION TYPE | | |
| | <input type="checkbox"/> Primary | <input type="checkbox"/> Runoff | <input type="checkbox"/> Other | <input checked="" type="checkbox"/> General | <input type="checkbox"/> Special | |

| | | |
|-----------|--|-----------------------------|
| 11 OFFICE | OFFICE HELD (if any) Mesquite City Council, District 2 Dallas | 12 OFFICE SOUGHT (if known) |
|-----------|--|-----------------------------|

GO TO PAGE 2

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

| | | |
|------------------------------------|---|--|
| 15 C/OH NAME <i>Kerry Green</i> | | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 1942.68 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | \$ 364.23 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

(2) Unsworn Declaration

My name is Kenneth Green, and my date of birth is September 2, 1977.
 My address is 4530 Gus Thomas Rd # 3115, Mesquite, Tx, 75150, USA.
(street) (city) (state) (zip code) (country)
 Executed in Dallas County, State of Texas, on the 1st day of October, 2025.
(month) (year)

Signature of Candidate/Officeholder (Declarant)

SUBTOTALS - C/OH

| | | |
|--|---|------------------------|
| 18 FILER NAME Green, Kenneth | | 19 Filer ID |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 225.00 |
| 2. | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 1,717.68 |
| 3. | <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ 0.00 |
| 4. | <input checked="" type="checkbox"/> SCHEDULE E: LOANS | \$ 0.00 |
| 5. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 0.00 |
| 6. | <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ 0.00 |
| 7. | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ 0.00 |
| 8. | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ 0.00 |
| 9. | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | \$ 0.00 |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

| | | |
|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/7 |
| 2 FILER NAME Green, Kenneth | | 3 Filer ID |
| 4 Date 09/13/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Archer, Bruce <hr/> 6 Contributor address; City; State; Zip Code 104 Rock Creek Terrell, TX 75160 | 7 Amount of Contribution (\$) \$125.00 |
| 8 Principal occupation / Job title (See Instructions) | | 9 Employer (See Instructions) |
| Date 09/19/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Warren, Nobles <hr/> Contributor address; City; State; Zip Code 2830 Anchor Mesquite, TX 75150 | Amount of Contribution (\$) \$100.00 |
| Principal occupation / Job title (See Instructions) | | Employer (See Instructions) |

NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

| | | | |
|---|--|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A2: Sch: 1/1 Rpt: 5/7 | |
| 2 FILER NAME Green, Kenneth | | 3 Filer ID | |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS | | \$ 0.00 | |
| 5 Date 08/02/2025 | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mesquite Firefighters Public Interest Fund | 8 Amount of contribution (\$) \$500.00 | 9 In-kind contribution description PAC#00016582 Voter list |
| 7 Contributor address; City; State; Zip Code 321 South Galloway Mesquite, TX 75149 | | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) | | 11 Employer (FOR NON-JUDICIAL) (See instructions) | |
| 12 Contributor's principal occupation (FOR JUDICIAL) | | 13 Contributor's job title (FOR JUDICIAL) (See instructions) | |
| 14 Contributor's employer/law firm (FOR JUDICIAL) | | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) | |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | |
| Date 08/02/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Mesquite Firefighters Public Interest Fund | Amount of contribution (\$) \$1,217.68 | In-kind contribution description PAC#00016582 Political Signs |
| Contributor address; City; State; Zip Code 321 South Galloway Mesquite, TX 75149 | | <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. | |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) | | Employer (FOR NON-JUDICIAL) (See instructions) | |
| Contributor's principal occupation (FOR JUDICIAL) | | Contributor's job title (FOR JUDICIAL) (See instructions) | |
| Contributor's employer/law firm (FOR JUDICIAL) | | Law firm of contributor's spouse (if any) (FOR JUDICIAL) | |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | |

PLEDGED CONTRIBUTIONS

100

SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:
Sch: 1/1 Rpt: 6/7

2 FILER NAME
Green, Kenneth

3 Filer ID
kennygreend2@icloud.com

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date **6** Full name of pledgor out-of-state PAC (ID#: _____)

8 Amount of pledge (\$) **9** In-kind description (if applicable)

7 Pledgor Address; City; State; Zip Code

Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)

LOANS

SCHEDULE E

| | | |
|--|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule E: Sch: 1/1 Rpt: 7/7 |
| 2 FILER NAME Green, Kenneth | | 3 Filer ID |
| 4 TOTAL OF UNITEMIZED LOANS | | \$ 0.00 |
| 5 Date of loan | 7 Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | 9 Loan Amount (\$) |
| 6 Is lender a financial institution? | 8 Lender address; City; State; Zip Code | 10 Interest Rate |
| | | 11 Maturity Date |
| 12 Principal occupation / Job title (See Instructions) | | 13 Employer (See Instructions) |
| 14 Description of Collateral <input type="checkbox"/> None | | 15 Check if personal funds were deposited into political account (See Instructions) <input type="checkbox"/> |
| 16 GUARANTOR INFORMATION <input type="checkbox"/> not applicable | 17 Name of guarantor | 19 Amount Guaranteed (\$) |
| | 18 Guarantor address; City; State; Zip Code | |
| 20 Principal occupation | | 21 Employer (See Instructions) |