

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

| Locality/PHA   |                      | Unit Type    |      |      |                           |           | Date (mm/dd/yyyy) |  |
|--|----------------------|--------------|------|------|---------------------------|-----------|-------------------|--|
| MESQUITE HOUSING DIVISION  |                      | HOUSE/DUPLEX |      |      |                           |           | 01/01/2023        |  |
| Utility or Service   | Fuel Type            | 0 BR         | 1 BR | 2 BR | 3 BR                      | 4 BR      | 5 BR              |  |
| Heating  | Natural Gas          | 4            | 7    | 9    | 11                        | 14        | 16                |  |
|  | Bottled Gas          |              |      |      |                           |           |                   |  |
|  | Electric             | 23           | 31   | 39   | 46                        | 54        | 62                |  |
|  | Electric – Heat Pump |              |      |      |                           |           |                   |  |
|  | Fuel Oil             |              |      |      |                           |           |                   |  |
|  | Other                |              |      |      |                           |           |                   |  |
| Cooking  | Natural Gas          | 22           | 23   | 24   | 24                        | 25        | 26                |  |
|  | Bottled Gas          |              |      |      |                           |           |                   |  |
|  | Electric             | 8            | 12   | 15   | 18                        | 22        | 25                |  |
|  | Other                |              |      |      |                           |           |                   |  |
| Other Electric   |                      | 32           | 50   | 66   | 88                        | 103       | 119               |  |
| Air Conditioning   |                      | 7            | 23   | 40   | 57                        | 74        | 91                |  |
| Water Heating  | Natural Gas          | 2            | 3    | 5    | 6                         | 7         | 8                 |  |
|  | Bottled Gas          |              |      |      |                           |           |                   |  |
|  | Electric             | 15           | 23   | 32   | 40                        | 49        | 57                |  |
|  | Fuel Oil             |              |      |      |                           |           |                   |  |
| Water  |                      | 35           | 47   | 59   | 71                        | 83        | 96                |  |
| Sewer  |                      | 18           | 18   | 18   | 18                        | 18        | 18                |  |
| Trash Collection   |                      | 31           | 31   | 31   | 31                        | 31        | 31                |  |
| Other – specify  |                      |              |      |      |                           |           |                   |  |
| Range/Microwave  |                      | 14           | 14   | 14   | 14                        | 14        | 14                |  |
| Refrigerator   |                      | 17           | 17   | 17   | 17                        | 17        | 17                |  |
| <b>Actual Family Allowances</b> – May be used by the family to compute allowance while searching for a unit. |                      |              |      |      | Utility/Service/Appliance | Allowance |                   |  |
|  |                      |              |      |      | Heating                   |           |                   |  |
| Head of Household Name   |                      |              |      |      | Cooking                   |           |                   |  |
|  |                      |              |      |      | Other Electric            |           |                   |  |
|  |                      |              |      |      | Air Conditioning          |           |                   |  |
| Unit Address   |                      |              |      |      | Water Heating             |           |                   |  |
|  |                      |              |      |      | Water                     |           |                   |  |
|  |                      |              |      |      | Sewer                     |           |                   |  |
|  |                      |              |      |      | Trash Collection          |           |                   |  |
| Number of Bedrooms   |                      |              |      |      | Other                     |           |                   |  |
|  |                      |              |      |      | Range/Microwave           |           |                   |  |
|  |                      |              |      |      | Refrigerator              |           |                   |  |
|  |                      |              |      |      | Total                     |           |                   |  |